

Telephone No. _____

Fax No. _____



Form No. _____

Office Use

Subject/Field _____ **APPLICATION FORM** Post applied for _____

FOR ABSORPTION OF TEACHERS ON DEPUTATION

- Instruction:**
1. The application only from female candidates duly completed and accompanied by a postal order of Rs. 1500 for Lecturer/ Assistant Professor and Rs. 3000/- for Associate Professor/Professor drawn in favour of the Treasurer, The Women University, Multan, should be returned to the Registrar, The Women University, Multan, Katchery campus, LMQ Road, Multan, not later than the prescribed date. Persons already in employment should submit their applications through proper channel; otherwise their Applications will not be entertained.
 2. Please answer each question clearly and completely. The application must be signed by the applicant.
 3. Use additional sheets, if necessary.
 4. Attested copies of Certificates should be submitted with the application.
 5. Canvassing in any form will disqualify the applicant.

1. **NAME (in English Block letters):** _____

(in Urdu): _____

2. **MARITAL STATUS:** _____

3. **FATHER'S NAME (in English Block letters):** _____

(in Urdu): _____

4. **NATIONAL IDENTITY CARD No.**

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5. **ADDRESS:**

i) Postal address for Interview call etc:

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ii) Present home address:

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iii) Permanent home address:

.....

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6. **Email:** _____ 7. **Telephone: (Res.)** _____ **Office:** _____

Mobile: _____

8. **Present Occupation:** _____

9. **DATE OF BIRTH:** _____ **AGE:** _____

10. (a) **RELIGION :** _____ (b) **NATIONALITY :** _____

11. EDUCATION :- (Given particular of all Examination passed and degrees and technical qualifications obtained at a University other places if higher or technical education. Commence with Matriculation or equivalent examination.)

S. No.	University College or Board	Years Attended		Examination passed with year	Division / Grade/ Distinction (if any)	Marks		Main Subjects
		From	To			Maximum Marks	Marks obtained	
1.								
2.								
3.								
4.								
5.								
6.								

12. OTHER FORMAL TRAINING OR EDUCATION:

Name & Place	Type of Training	Years Attended		Division / Grade/ Distinction (if any)	Leaving Certificate or Diploma Obtained
		From	To		
1)					
2)					
3)					
4)					
5)					

13. Ph. D. THESIS:

i) Title:

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ii) Country:

iii) Evaluated by (in case Ph.D. from Pakistan):

My Ph. D. Thesis was evaluated by (Name, Institution & Place)

Name: Institution: Country:

Name: Institution: Country:

Name: Institution: Country:

14. RESEARCH :- (Given particular of all post-graduate research work done. Mention name of Institution and professor under whose guidance the research was completed.)

15. RESEARCH PROJECTS: -

16. M. PHILL / Ph. D. SUPERVISED: -

17. PUBLICATION: - List any significant publication and attach copies.

18. LIST OF RESEARCH PAPERS PUBLISHED IN JOURNAL:

Research paper	Name of journal	Date of publication

19. RESEARCH / POST GRADUATE TEACHING EXPERDIENCE:

i) Total: ii) Pre Ph. D.: iii) Post Ph. D.:

20. EMPLOYMENT RECORD: - Starting with your preset post put in reverse order, every employment and any significant experience which you believe will be helpful in evaluating your records.

i) Name of post Grade
University/department/Instt./College/Centre (Whether Govt./Semi Govt./Autonomous/Private etc.)

Date		Basic Pay per mensem		(i) Description of work/duties. (ii) In the case of a teaching post, state level of teaching (Whether under-graduate or post graduate).
From	To	Starting	Most Recent	

ii) Name of post Grade
University/department/Instt./College/Centre (Whether Govt./Semi Govt./Autonomous/Private etc.)

Date		Basic Pay per mensem		(i) Description of work/duties. (ii) In the case of a teaching post, state level of teaching (Whether under-graduate or post graduate).
From	To	Starting	Most Recent	

iii) Name of post Grade
University/department/Instt./College/Centre (Whether Govt./Semi Govt./Autonomous/Private etc.)

Date		Basic Pay per mensem		(i) Description of work/duties. (ii) In the case of a teaching post, state level of teaching (Whether under-graduate or post graduate).
From	To	Starting	Most Recent	

21. LANGUAGES:

Language	Read			Write			Speak			Diploma or Certificate obtained
	Excellent	Good	Fair	Excellent	Good	Fair	Excellent	Good	Fair	

22. MEMBERSHIP OF LEARNED SOCIETIES AND OTHER ACTIVITIES IN UNIVERSITY PUBLIC OR INTERNATIONAL AFFAIRS:

23. COUNTRIES VISITED: -

Name	Date	Duration	Purpose of Visit

24. REFERENCES: -

25. STATE MINIMUM PAY ACCEPTABLE, IF NECESSARY: -

26. STATE ANY OTHER RELEVANT FACTS: -

27. LIST OF CERTIFICATES ATTACHED: -

Dated: _____

Name of Applicant: _____

Signature of Applicant: _____

CHECK LIST

R/ _____/WUM

Dated: _____.

Application for the post of _____ Advt. Last Date: _____

For the Department of _____ Campus at: Katchery/Mutitul

The following documents are attached with the said application form:-

(validity of all the documents experience certificates, research articles etc. will be determined later)

- Certificate &D.M.C. of Matric/O-Level
- Certificate &D.M.C. of Intermediate (F.A./I.Com./F.Sc./A-Level/other_____)
- Degree &D.M.C. of Graduation (B.A./B.Com./B.Sc./B.Sc.(Hons.)/B.S/other_____)
(if degree of B.S./B.Sc. (4/5 Years Program)not attached then Notification of Result should be provided along with D.M.C.)
- Degree &D.M.C. of Masters (M.A./M.Com./M.Sc./M.Sc.(Hons.)/other_____)
(if degree not attached then Notification of Result should be provided along with D.M.C.)
- Notification/Degree & D.M.C. of M. Phil. or MS
- Notifications as well as Degree of Ph. D.
- No. of Experience Certificates (give details)

- List of Publications (if any)
(Flagged copies of all publications with Title Page, Table of Content, Print Line Page)
- Notification of Ph. D. Students Produced
- Evidence of M. Phil Students Supervised
- Copy of Domicile
- Copy of National Identity Card
- Three Recent Photographs (passport size)
- Bank Draft of Rs. _____

Received by

Name of Applicant: _____

Signature of Applicant: _____